## APR 14 12 20 Pi 1555 TITLE TO REAL ESTATE—Prepared by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA PLLIE + 10 MINICETER **GREENVILLE COUNTY**

Know All Men by These Presents:

That

I, James Calvin Wall,

in the State aforesaid,

in consideration of the sum of Five and No/100 (\$5.00) and love and affection for my wife

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Reba S. Wall, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being in Greenville County, State of South Carolina, near the City of Greenville, at the southerly corner of the intersection of Biscayne Drive and Moffatt Drive, being shown as Lot No. 19 on plat of Timberlake, Section No. 2, as recorded in the RMC Office for Greenville County, S. C. in Plat Book BB, page 184, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at the joint front corner of Lots Nos. 19 and 20, and running thence N 89-07 232.2 feet to the joint rear corner of said Lots; thence N 19-37 E 209.8 feet to an iron pin on Moffatt Drive; thence S 82-20 E 32.6 feet; thence S 55-58 E 71.8 feet; thence S 29-37 E 67.3 feet; thence S 20-54 E 105.4 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Edward Pritchett, Jr. to be recorded.

For restrictions see Deed Book 547, page 371.

GRANTEE TO PAY 1965 TAXES.

This conveyance is subject to the recorded easements and rights-of-way and restrictions applicable to Timberlake, Section 2, and the easements and setbacks as set forth on said plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this	thirteenth	day of	April	in the year
of our Lord One Thousand Nine Hundred and	Sixty-Fi	ve.	,	•	,
Signed, Sealed and Delivered in the Presence of			James	Calin	Wall (Seal)
Bushine & Layton Muye K. Hrown			<u></u>		(Seal)
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State	of	Sout	h	Carol	lina, (
	Gree	nville	Co	untv	(

Personally appeared before me

Geraldine P. Lawhon

and made oath that $ s $ he saw the within named grantor(s) $$ $$ $$ $$		
deliver the within written deed, and that she, with Maye		his act and deed the execution thereof
Sworn to before me this 13th  day of April , A.D. 19 65	Biraldine & Lawh	1 cm:/
Muse De Str. 1		

day of April , A.D. 19 65  Notary Public for South Caroline	- ( ) a	}	-Bināldu

}	Devalidens & Lawhon

## State of South Carolina,

RENUNCIATION OF DOWER - GRANTEE WIFE OF GRANTOR

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	1

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_ ----; U. S. \$\_. \_\_day of Apr11 Recorded this 14th .. м., <sub>№ 28561</sub> 19 65 . at 12 20 P.

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